



Colorado River  
**BUILDING INDUSTRY ASSOCIATION**  
**IN HOUSE PLANS**  
 (928) 453-7755 Telephone (928) 453-3175 Fax

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|--|---|---|---|
| <p><b>MOTHERHOOD MATERNITY</b><br/>         Greenwood Interiors, Jeremy Hoover 480-768-0692 fax 480-768-0745</p>   | <p><b>15 PAGES OF REVISED PLANS NOW AVAILABLE</b></p> | <p>LHC</p>  | <p><b>REVISED PLANS ONLY</b></p>          |
| <p><b>MOHAVE COUNTY DETENTION ADULT FACILITY 688 BEDS RFP NO. 06-PS-14</b><br/>         Submit Pre Qualifications Statement to FAULKNERUSA, P.O. Box 1269 Kingman, Az. 86401 prior to BID DATE<br/>         Bid Packages: Division 3,4, &amp; 5<br/>         FLATE CONCRETE, STRUCTURAL CONCRETE<br/>         PRE-CAST CONCRETE PANELS, STRUCTURAL MASONRY<br/>         STRUCTURAL &amp; MISC STEEL</p>  | <p>Kingman</p>  | <p>09/24/2008</p>   |   |
| <p>PRE-BID CONFERENCE: WEDNESDAY SEPTEMBER 17, 2008<br/>         JAIL CELLS ONLY</p>   |   | <p>PRE-BID<br/>         BID DATE</p>  | <p>2:00 PM<br/>         10/08/2008</p>    |
| <p>AT THE OCOTILLO CONFERENCE ROOM. 700 WEST BEALE STREET, 1ST FLOOR EAST, KINGMAN, ARIZONA 86401<br/> <b>DOORS AND WINDOWS BID DATE CHANGED FROM 10/1/08 TO 10/08/08</b></p>  |   |   |   |
| <p><b>ADDENDUMS 1 - 1A - 2</b></p>   |   |   |   |
| <p>Food Service Equipment - Conveying Equipment - Fire Suppression - Plumbing - Heating, Ventilating &amp; A.c, Electrical, Communications, Electronic Safety &amp; Security<br/>         Direct your bid questions to the Project Manager, Andrew Shetter 480-226-2467</p>  |   | <p>PRE-BID<br/>         BID DATE</p>  | <p>09/24/2008<br/>         10/16/2008</p> |
| <p><b>WAL-MART SUPERCENTER PARKER</b><br/>         Addendum #1 sheets include revised Civils; On site, Off -site, Erosion, Irrigation and Landscape drawings.<br/>         Addendum #2 revised sheets special conditions<br/>         Addendum #3 New bid form<br/>         Addendum #4 Work force documentation, use of I-9<br/>         Addendum #6 Revised bid date to August 27, 2008<br/>         Addendum #7 Revised bid form<br/>         Addendum #9 Revised bid date to September 3, 2008<br/>         Addendum #10 Revised sheets A2, A2.1, A2.2, A2.3, S2.1, P1, P7,M1, E1.2, E2, E4.1 E4.2, Specs 01640, 03310, 04200, 05500<br/>         Addendum #11 Specs on Notificaton, Adot Sidewalk Ramp type, ADOT Median paving &amp; nose taper, trench backfill and revise C-3.1 and CD1.2<br/>         Please call for the list of general bidding this project.</p> | <p>PARKER</p>   | <p><b>HBI CONSTRUCTION</b><br/>         AWARDED<br/>         THIS<br/>         PROJECT<br/> <br/>         HVAC<br/>         ONLY<br/>         BIDDING</p> |   |
| <p><b>Addendum #12 - Mechanical Work - Reigrigerating sys-Central - ONLY</b></p>   |   |   | <p>09/30/2008</p>                         |
| <p><b>WIESNER RETAIL BUILDING ( STOCKTON HILL BUSINESS PARK), SHANGRI LA ESTATES</b><br/>         Terry Wiesner 928-680-1897 fax 928-680-2767</p>  | <p>KINGMAN</p>  | <p>CALL TO SEE<br/>         IF TERRY IS<br/>         STILL TAKING</p>   |   |
| <p><b>SMITH FOOD MARKET REMODEL</b><br/>         R &amp; O CONSTRUCTION, Dennis Tayrien, 801-627-1403 fax 801-399-1480<br/>         Subcontractor's bid to include all overtime, shift work, &amp; associated costs which will be required to accommodate the Contractor's and Owners scheule.</p>   | <p>LHC</p>  | <p>Call to see if<br/>         still taking bids</p>  |   |
| <p><b>COLDSTONE CREAMERY</b><br/>         GC Builders - Kelly (928) 788-8888 fax (928) 788-8889<br/>         Larry D Builders, Steve Wiez , 928-788-2100 fax 928-788-2111</p>  | <p>Bullhead City</p>                                  | <p>09/19/2008</p>   |   |
| <p><b>PROJECT 2207 - 10 ACRE, LLC - Grading &amp; Drainage</b><br/>         Double R Engineering - Mark S. Johnson 928/854-8800 m.johnson.doubler@citlink.net</p>  | <p>LHC</p>  | <p>09/22/2008</p>   |   |

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| <b>SUPPLY OR SUPPLY AND DELIVER HOT ASPHALT CONCRETE</b><br>Clerk of the Board of Supervisors, Rm 310 , 1015 Fair Street, Prescott, AZ 86301<br>928-771-3183 for questions  | <b>Yavapai<br/>County</b>   | <b>09/30/2008<br/>1:30 PM</b>  |
| <b>SUPPLY AND DELIVER PORTLAND CEMENT CONCRETE PRODUCTS IN</b><br>Clerk of the Board of Supervisors, Rm 310 , 1015 Fair Street, Prescott, AZ 86301<br>928-771-3183 for questions  | <b>Yavapai<br/>County</b>   | <b>09/30/2008<br/>1:30 PM</b>  |
| <b>SUPPLY AND / OR SUPPLY AND DELIVER SIGNS, POST AND HARDWARE &amp; ACCESSORIES</b><br>Clerk of the Board of Supervisors, Rm 310 , 1015 Fair Street, Prescott, AZ 86301<br>928-771-3183 for questions                              | <b>Yavapai<br/>County</b>   | <b>09/30/2008<br/>1:30 PM</b>  |
| <b>WASTEWATER BIOSOLIDS DISPOSAL</b><br>City of Prescott Public Works Department 928-777-1130 fax 928-771-5929<br><b>PRE-BID MEETING THURSDAY 10/02/08 8:00 AM</b><br>UTILITIES OPERATION conference room at 1505 Sundog Ranch Road | <b>City Of<br/>Prescott</b> | <b>10/09/2008</b>              |
| <b>RB PROPERTIES TENANT IMPROVEMENT 1831 CAL EDISON DRIVE</b><br>T.R. Orr, Jeff Bayly 928-757-1174 fax 928-757-9762   | <b>Laughlin<br/>Neveda</b>  | <b>10/10/2008<br/>12:00 PM</b> |
| <b>HUALAPAI CULTURAL CENTER</b><br>Call office for a list of general bidding this project.<br>Addendum #1 & # 2 # 3 available now   | <b>Peach Springs</b>        | <b>10/14/2008<br/>4:30 PM</b>  |

**UPDATED 10/01/2008**

**Remember, safety consciousness is everyone's responsibility,  
Please refer to our monthly newsletter for specific articles and safety tips.**

**Safety Seminar - Tuesday, October 7th  
Hearing & Eye Protection  
Presented by Lisa Gibbs from AZ Coast Ear, Nose & Throat  
and Dr. Vetter from Lake Havasu Family Eyecare  
Red Onion Restaurant  
3:00 - 4:00 pm  
Drawing for \$100 Cash  
Member with the most attendees can also win \$100  
RSVP to Lisa at 928-453-7755**